

The Gall of Dominionism: Man Will Not and Cannot Bring in the Kingdom

by Jeremy James



Much confusion exists within the church in relation to a very simple matter, a question which Scripture has answered over and over again with sparkling clarity.

Large numbers of believers are taking the view that the church will progressively evangelize the entire earth and that, in response to this worldwide flowering of faith, the Holy Spirit will usher in the golden age promised in Scripture.

This is the core belief. It takes many forms and has many ancillary features, but they all point to the same outcome. In this ecstatic scenario mankind as a whole will have attained the level of spiritual maturity required by God. When that happens, and only then, will Christ return.

This belief has various names, such as kingdom-now and dominionism, or simply the great End Time revival where mankind finally comes of age and succeeds in fulfilling the mandate given by Christ. (We will refer to it as Dominionism.)

Many believe this mandate is encapsulated in the final words spoken by Christ at close of his ministry, in particular the following:

**"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."
(Matthew 28:18-20)**

"And he said unto them, Go ye into all the world, and preach the gospel to every creature." (Mark 16:15)

"And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." (Luke 24: 46-49)

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)

These verses are often coupled with a verse from Genesis:

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth." (Genesis 1:26)

These passages are usually interpreted by Dominionists to mean that the church has been given a major task to complete before Christ can return to the earth. Only when this task is successfully completed will the world have attained the spiritual condition needed for Christ to return. If the church fails to carry out this task, then Christ will never return. Since Scripture makes it clear that Christ *will* return, then the church must already possess the power that it needs to carry out this task. This power was given at Pentecost, when the disciples were **"endued with power from on high"**. The task could have been fulfilled long ago, but the church dithered and wavered. It is time now for the church to recognize that it has this power and authority. Its leaders should formulate specific strategies to secure dominion over the earth, to convert governments and transform nations, and take back what Satan took from Adam. Only then will man have dominion, only then can Christ return.



An enticing philosophy

For many this is an enticing philosophy. It explains the non-appearance of Christ over the past two thousand years and why the church, by and large, has had only a minor influence on world affairs. It also imbues it with a new sense of purpose and reveals the steps that are now necessary to carry out the task mandated by Christ. By taking the initiative and changing the world, not simply by preaching the gospel but by demonstrating its power, the church will finally accomplish what has long been within its capability. What is more, only by stepping forward and taking the initiative will it forge the required dynamic partnership with the Holy Spirit, which has not been evident since the time of the Apostles.

The New Apostolic Reformation is probably the most prominent champion of this philosophy, but it may be found – albeit in a modified form – in many other denominations and settings.

Having said all that, we must ask whether any of this is Biblical? Of course it isn't! This outrageous philosophy is riddled with grotesque distortions of God's Word.

Let's examine its principal claims.

Dominion

Firstly, dominion. God gave Adam dominion, but he lost it when he rebelled against God. Man does not have dominion. His place as king of the earth was taken by a demonic usurper. This usurper rules the earth through his human servants, the Luciferians who have made a pact with him in return for power, prestige and material rewards. Christ destroyed the foundation of Satan's sovereignty on Calvary but has placed on hold the execution of that glorious judgment until his Chosen People, the righteous remnant, turn to him as a nation and seek his salvation. Until the Jews as a nation call on him he will not return as the Second Adam and exercise dominion over the earth. This is all explained very clearly in the Word of God, notably Zechariah, chapters 12-14.



**The Prophet Zechariah
by Michelangelo.**

Christians enjoy a foretaste of his dominion through the earnest he has given to each of us as believers, namely the indwelling of the Holy Spirit. Satan has lost all power over the believer. The bonds of sin and demonic influence have been shattered by the blood of Christ. Thus we live in the expectation of his imminent return to assume his rightful place as King of kings.

The kingdom does not exist on the earth today, nor can man do anything to usher it in. The kingdom is in abeyance until the King returns and claims his throne in Jerusalem.

All attempts by man to create the kingdom are vain expressions of his sinful pride, which ironically caused him to forfeit the kingdom in the first place.

Power

Now let's look at power.

The power given to believers through the indwelling of the Holy Spirit should not be confused with earthly power or influence. The power is not ours but that of the Holy Spirit. He is the power. We are merely dust and ashes endowed with the privilege of sharing the gospel of Christ. Christians who overstep the mark and presume to have the ability to do what He alone can do are sorely deceived.

Prayer is not a supernatural device. We speak of the power of prayer, but there is no power in our words. The power resides only in the wonderful, merciful God who hears our prayer. And what power that is! Those who pray in their own strength are greatly mistaken.

Supernatural signs do not lead to salvation by faith. Jesus said that this generation – in its obstinate, rebellious condition – would receive no sign but the sign of Jonah, news of the death and resurrection of Christ. We are saved through something that the world looks upon as foolishness, but to those who are saved the gospel is life itself: **"it pleased God by the foolishness of preaching to save them that believe."** (1 Corinthians 1:21)



**The Apostle Paul
by Rembrandt**

Dominionism diminishes the Cross and makes the veracity of the gospel conditional on signs and miracles. By doing this it rejects the saving power of the gospel and offers little more than an invitation to cultural Christianity. The church then fills with unregenerated souls who have never acknowledged the horror of their own fallen condition. These are the people who "have decided to follow Jesus." There is world of difference between a decision and heartfelt repentance, between hearing the words of the gospel and recognizing that they apply to us personally.

The Great Commission

Dominionism distorts the great commission, the mandate given by Christ to each believer to share the gospel widely. This is the **"foolishness of preaching"** that the Apostle Paul spoke about. The Lord has asked each one of us to be a conveyor of the good news. He did not ask us to change the world or make it a better place. The two tasks are in conflict. The believer sees the wickedness of the world and its fundamental opposition to everything that the gospel teaches. He can share the gospel or he can try to change the world, but he can't do both. A world filled with believers is a better place, but the blessings come from God, not man.



Statue symbolizing the four world kingdoms in the Book of Daniel

Daniel's Four Kingdoms

To understand where we are today, we need to pay close attention to what the Word of God tells us in the Book of Daniel.

Nebuchadnezzar's dream of a giant statue of a man, comprising four distinct layers, related to the four great epochs in world history before Christ would return and destroy the Satanic world system: **"...the stone that smote the image became a great mountain, and filled the whole earth."** (Daniel 2:35). This will be the fifth kingdom, the Millennial reign of Christ on earth.

Daniel himself was given a corresponding vision of the four kingdoms in chapter 8, regarding which the angel said, **"Understand, O son of man: for at the time of the end shall be the vision."** (Daniel 8:17). The angel explained that it related in part to the individual we know as Antiochus Epiphanes, who later desecrated the Temple and persecuted the Jews without mercy. However, the angel also linked the passage with the ultimate End Time rebel, the Antichrist, when he said: **"he shall also stand up against the Prince of princes; but he shall be broken without hand."** (Daniel 8:23) The Prince of princes, course, is Christ himself.



Ancient bust of Antiochus Epiphanes in Berlin

The first kingdom was that of Nebuchadnezzar and his successors; the second was that of the Medes and Persians; and the third was that of Alexander the Great and the regional kingdoms established by the four generals who seized power after his death. The fourth kingdom is that of Rome, which Daniel confirms will continue to control the earth until the second coming of Christ. To date the dynastic families who rule this kingdom – largely from behind the scenes – have reigned for over two thousand years. They can trace their bloodlines to Roman emperors and even to ancient aristocratic families in Turkey, Persia, Greece and Egypt.

We need to grasp this fact firmly since otherwise we will lose sight of the way Bible prophecy is unfolding in our world today. These people have ruled continuously, with varying fortunes and much infighting, since the time of Christ. Their god is Baal and they despise Christianity. They revere the gods of ancient Egypt and constitute the core of what we know today as the Illuminati.

Dominionism is a wicked lie

Dominionism is a wicked lie concocted by these people to disguise their true purpose. Through countless subversive stratagems they have undermined the Word of God and shaken trust in what it plainly says. We have examined many of these in previous papers. Dominionism is just another of these well-crafted deceptions.

Any Christian who believes that mankind can usher in the Kingdom has been tricked into rejecting God's Word. The Book of Daniel – along with numerous other passages in the Bible – confirm that the fourth kingdom, the one that rules today, will be crushed by Christ and **ONLY** by Christ. It will reign imperiously and with great arrogance right to the end, until that fateful hour when the corporate billionaires and financial elite hear the earth-shattering news, **"Babylon the great is fallen, is fallen!" (Revelation 18:2)**

As Isaiah said, the shock will be so great that they will find it almost impossible to believe what they are hearing: **"and it shall be a vexation only to understand the report." (Isaiah 28:19)**

So, when Christ returns he will find, not a great kingdom to receive him, but a great kingdom to oppose him!

Christians who are drawn to the doctrine of Dominionism need to think about this!

This doctrine is not just a poor interpretation of God's Word, but a blatantly false one, a teaching that has dire implications for the future of mankind.



The Fall of Babylon

What the Enemy Gains from Dominionism

It may help at this stage to consider what the Enemy gains from the false teaching of Dominionism. While seemingly based on a benign objective, and promoted with the best of intentions (we are told), it is actually laden with heresy and perverse distortions of God's Word.

Here are just a few of the ways the Enemy benefits from this false teaching:

1. It glorifies man

Instead of man the sinner, the fallen creature redeemed by grace, we are presented instead with man, the late-flowering hero who triumphs over adversity and brings in the kingdom. All by himself he manages to do what the Word of God clearly says Christ alone can do!

2. It diminishes Christ

This is implied by the first, but it also arises from the way this doctrine makes Christ reliant or dependant on something that man himself must first accomplish. In some variations of this doctrine, Christ does not even return to earth but lives in the church through the hearts of the saints. This is truly a pernicious corruption of the promises made by God.

3. It changes the role of the Holy Spirit

Rather than getting Christians to focus on the glorious coming of Christ, this false doctrine gets them to concentrate instead on the power of the Holy Spirit. Given that the role of the Holy Spirit is to point us toward Christ, this radical shift is highly detrimental to our spiritual well-being. It both weakens our relationship with Christ and assigns to the Holy Spirit a role which cannot be found anywhere in God's Word, namely that of a divine partner with man to bring in the kingdom.

4. It glosses over, or even rejects, the reality of the Antichrist

The Bible tells us that the Antichrist will be an actual person who will oppose Christ at his second coming. This man will possess extraordinary powers and will exercise enormous influence over mankind, leading the masses to worship Satan. However, this is not how Dominionists understand the role of the Antichrist. To them 'he' is a spirit already at work in the world – which is true – but they fail to take full account of all that the Word of God says about him. It suits the Enemy to portray the Antichrist in this way, and to ignore the fact that Satan intends to imbue one truly wicked man with great supernatural power and use him as a counterfeit Christ to deceive all who dwell on the earth.



5. It rejects God's promise to the righteous remnant of Israel

The Bible says a great deal about the righteous remnant of Israel, the portion of the Jewish people who will look to Christ at his second coming. Dominionism teaches 'replacement theology', the false belief that the church took the place of Israel in all of God's promises. With this one simple lie, the future history of mankind is turned upside down and lengthy passages of Biblical prophecy are transformed into facile allegories that make little or no sense. But this suits the Dominionists since they are looking to a future which excludes the Jews, a world where all religious authority is vested in a Gentile church governed by a chosen elite. They teach instead that Israel has already served its purpose in God's plan for mankind and has no further prophetic purpose. The nation of Israel, as a political entity in the Middle East, is even seen by some as an obstacle to world peace and a potential barrier on the road to the kingdom.

6. It makes the allegorization of Scripture seem respectable

As a broad-ranging philosophy, Dominionism provides a unifying foundation for the various theologies that allegorize large portions of Scripture. Anyone who reads the Bible as a plain statement of God's intentions is dismissed as a narrow-minded literalist, someone who lacks the ability to see the central role of the church – the body of Christ – in bringing in the kingdom. Such people are increasingly being condemned as bigots whose dogged literalism is threatening the unity of the church and holding back efforts to bring in the kingdom. In fact, they argue that one reason the church has made so little progress down the centuries is the obstinate adherence of these people to a childishly outmoded method of Bible interpretation.

7. It promotes a system of hierarchical control

By formulating strategies to make the world a better place and bring in the kingdom, Dominionists are obliged to make use of hierarchical systems. Goals are set and tasks are assigned, both to individuals and to groups. The most 'anointed' or 'spirit-filled' individuals assume leadership positions, make plans, and delegate responsibilities. This requires central and regional planning, along with target-setting at a local level.



The Enemy's favorite control structure.

None of this has a Biblical foundation but is based almost entirely on modern management techniques and theories of organizational change. Not only has it no discernible connection with the church of the New Testament, but it completely redefines what we understand by church or *ecclesia*. Rather than consisting of repentant sinners who have been *called out* of the world, it consists instead of individuals who believe they have the know-how, power and authority to change the world. (We are reminded here of the parable in Luke 18 of the two men, the Pharisee and the tax collector, who went up to the Temple to pray.)

8. It replaces the true gospel with a social gospel

The true gospel is very unsettling since it brings us face to face with our fallen, sinful condition. It shows us our utter inability to deal with the consequences of sin. The social gospel, however, is a wonderful invention since it manages to impart the 'same' message and still leave us feeling good about ourselves. In essence it says, Even though I am a wretched sinner in need of a Saviour, I can still make this world a better place; I still have some intrinsic value in God's plan which sin could not erase.

The social gospel is tied into works-based salvation, the false belief that we contribute in part to our own redemption. Every religion on earth, including all the phony brands of Christianity, teach a works-based form of salvation. They turn the free gift of salvation, which is exclusively the work of Christ, into a process to which we must make a small contribution, however modest. But by doing this we reject the gift!

The Devil exploits this insidious vein of pride in our fallen nature to keep us from Christ.

9. It provides a mechanism for bringing Christians and Catholics together

Factors 7 and 8 above are prime characteristics of the Roman Catholic Church, the oldest extant form of phony Christianity. It has been around for so long, and remains such a powerful political force in the world today, because it exploits these two factors with a vengeance. By keeping most of its members in the lowest level of a huge hierarchy and making them struggle vainly throughout their lives to earn the additional grace that they need to enter heaven, the church of Rome enslaves the souls of men.

Rome is using Dominionism to forge closer links with Evangelical denominations and to promote more widely the false belief that Catholics are Christian in the true Biblical sense.



10. It puts miracles and wonders on a par with, if not above, God's Word

Dominionism often places great stress on signs and wonders, pointing to them as evidence that their world-changing philosophy is blessed by God. Instead of just preaching the gospel, a practice which they believe is largely ineffective, they strive instead to demonstrate its power. This fosters the notion that the truth of God's Word is proven by these alleged manifestations. Once their followers start to evaluate God's Word in this way, testing its veracity through experience, they are no longer walking by faith. They also leave themselves open to deception, where strange reinterpretations of God's Word are given credence if they appear to be supported by supernatural signs and wonders.

11. It rejects the Rapture of the church

The 10 factors we have listed so far are irrefutable proof that Dominionism is a highly destructive doctrine. As a false teaching, it must surely qualify, not only as one of the most cunning, but also as one of the most far-reaching in its malignancy. It would hardly seem possible therefore, that, in addition to all this, the lie has blighted and defaced two major Biblical doctrines to the point where millions of professing Christians now reject them.

The first is the Rapture of the church. Dominionists have an intense contempt for this doctrine. Some of them boil over at the mere mention of the word "Rapture." The Enemy has been working hard to discredit this doctrine, mocking it in the media and using false theology to make it sound absurd. This has been so effective that even Christians who believe in the Rapture are reluctant to talk about it, and yet it is a truly glorious promise from God to all who love Christ and look forward to his coming!

- mockery and blasphemy

The Bible itself provides an example of this mockery – and the severe judgment that befell a group of misguided youths who indulged in it. The prophet Elisha told his students how Elijah had been taken bodily into heaven. Some of them were highly sceptical and begged Elisha to let them search for his corpse in the mountains: "**And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.**" (2 Kings 2:16). The stone-cold condition of their hearts is shown by their suggestion that the Holy Spirit might have thrown him to his death. Elisha refused to let them go at first but they continued to nag him until he finally relented.



We tend to think that all who were privileged to study under Elijah and Elisha were true believers, but this was not the case. Some were false converts, men who professed to believe God's Word but who in reality were unregenerate time-servers steeped in materialism. Their scepticism in this instance bordered on blasphemy and revealed, perhaps for the first time, their true spiritual condition.

Not long afterwards, Elisha was walking through Bethel on his way to Mount Carmel when a group of young men began casting insults at him. The KJV calls them "children," but this was not the case. The same word is used in sundry other passages in the Bible to refer to young men, such as Mahlon and Chilion in Ruth 1:5 at the time of their death, both of whom were married adults.

- the two she-bears

The group of blasphemous young men may well have been students of Baal at Bethel, where Jeroboam had established one of the two main centers of his false religious system. The Word of God states several times that it was Jeroboam **"who made Israel to sin"** with his idolatrous religion and which led eventually to the destruction of the northern kingdom.

The youths shouted, **"Go up, thou bald head!"** over and over. They were likely mocking the fact that Elisha, the official successor to Elijah, clearly lacked the latter's shock of Nazarite hair. More tellingly, they mocked the rapture of Elijah. The great prophet had gone up bodily into heaven, as Elisha had said, but this uncouth rabble found the whole idea highly amusing. They taunted Elisha, mockingly urging him to "Go up!" as well.

It was then that the judgment of God fell upon them: **"And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."** (2 Kings 2:24)

The Word of God tells us that the number 42 has close links to the Antichrist, who will rise to power over a period of 42 months and, after the "abomination of desolation," will rule with appalling cruelty for a further 42 months. The number 42 comprises the number 6 seven times, denoting God's judgment (by the number 7) on the pride of man (the number 6).



We are not told how large the group was initially, but 42 fatalities was a high number by any reckoning. Their crime was to mock two prophets of God and, in the process, to reject the rapture of Elijah as fanciful nonsense. The suddenness and severity of this judgment clearly shows that their blasphemous conduct had provoked the LORD to anger. The rapture of the saints must be very special indeed to warrant such a response.

Those who belittle the Rapture today are ignorant of its immense spiritual significance. They see it only as a translation of the saints and fail to grasp its importance in God's eyes. The Father has chosen a Bride for His Son. He has also sent the Holy Spirit to prepare the Bride for her betrothal. In addition His Son has shown wonderfully, beyond our comprehension, that he truly merits what the Father has prepared for him. It is a moment of inestimable importance in God's plan for mankind and all creation. This is the special occasion – the truly glorious occasion – when the Bride is presented by the Holy Spirit to the Son.

Satan hates the prospect of this event with a supreme hatred. Such love is detestable in his sight. The fact that Christ saved the Bride – each and every soul in her body – with his own precious blood only adds to his loathing.



**The Prophet Isaiah
by Meissonier**

12. It rejects the Great Tribulation, the righteous wrath of God

The other major Biblical doctrine that Dominionism tries to erase is the judgment of God upon the earth in the End Time. We know it as the Great Tribulation, a traumatic series of plagues and disasters, so violent and so far-reaching in their effects that they come close to destroying almost all life on earth. As Isaiah says, even the earth itself will be shaken out of her place:

**"And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."
(Isaiah 2:17-19)**

A passage like this shows just how cynical and deceitful Dominionism really is! It replaces the chilling prospect of the LORD's righteous judgment upon the entire earth with a sweet and pleasing scenario where all nations come together in Christian unity. The Word of God says the very opposite will happen – nations will unite to defy Christ and destroy Israel. They will exalt a False Prophet and worship a False Christ.

- confusion

The Enemy is doing all he can to confuse mankind and foster in the minds of men the beguiling vision of a future based on triumphant scientific advances, the colonization of other planets, and a flowering of the human consciousness. This fantastic illusion is already deeply embedded in the hearts of many. They believe the earth is a spinning ball in the depths of space, just one of many "planets" capable of supporting life, where the main obstacle to human advancement and 'self-actualization' is the lingering presence of outmoded Biblical beliefs, the nonsensical notion of sin, and the absurd belief in salvation through repentance and faith in Christ. Why, these crazy people even believe in the Rapture!

The Lion of Judah

The Enemy is also working hard to hide the true character of Jesus at his second coming. He will not be returning as the lamb, but as the lion, the Lion of Judah, to execute judgment on all who rejected the gospel. The Enemy still tries to portray him as the lamb, the gentlest of individuals who would in no wise cast out the sinner. But the sinner whom Jesus accepts is the one who repents! All the rest must face the wrath of God, the righteous judgment that will fall upon all who have rejected Christ and His Heavenly Father.

Here is how the Apostle Paul referred to this momentous End Time event:

**"...when the Lord Jesus shall be revealed from heaven with his mighty angels,
in flaming fire taking vengeance on them that know not God, and that
obey not the gospel of our Lord Jesus Christ: (2 Thessalonians 1:7-8)**

This is Christ Jesus of Nazareth, the Lion of Judah, carrying out the mission given to him by his Father.

Most Evangelicals today have forgotten this! They have been lulled into the same complacency that Rome has instilled into the hearts of most Catholics. To them he is still a babe in his mother's arms, or a tortured victim nailed to a cross. They gloss over his triumph on Calvary, and treat his glorious resurrection as a kind of aftermath to Calvary, a mere continuation of a journey interrupted for three days. They try to hide the fact that Jesus died once and rose again, victorious, having destroyed death itself and freed all mankind from the icy grip of Satan. Today he lives bodily in heaven at the right hand of his Father, interceding for the saints, and awaiting the command from his Father to go forth and retrieve his Bride. Having done that he will return to earth and execute severe judgment on all who brazenly defied his Father's will and rejected the free gift of salvation.



Dominionism tries to hide all of this! The agents of the Antichrist – the architects of the New World Order – never dare to refer to this aspect of Christ. They don't want Christians to see the connection between the prophecy in Genesis chapter 49 and the one in Revelation chapter 19:

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk." (Genesis 49:10-12)

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God." (Revelation 19:11-13)

The prophecy in Genesis is given by Jacob/Israel on his death bed. He refers to Christ as "Shiloh", who will come from the tribe of Judah and bind his colt to the vine of Israel. A variation of the same prophecy is given by Zechariah. Jacob refers also to the garments worn by Shiloh. Commentators have traditionally connected the red color of his robe, "**washed...in wine...[and] the blood of grapes**", with the blood shed on Calvary. This is correct, of course, but it passes over the association made elsewhere in God's Word between "wine" and the blood of the wicked whose lives are cut short by the sword of Christ. The "**vesture dipped in blood**" in Revelation 19 is related to this, where the context speaks loudly of divine judgment.

Related passages

Let's consider some other related passages. Psalm 45, in one of the great Messianic passages, states:

"Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre." (Psalm 45:3-6)

The sceptre of the kingdom is mentioned, just as it was in the prophecy of Jacob. But so also is the role of Christ as warrior, the Lion of Judah, executing judgment on his Father's enemies. The stark contrast between his role as the gentle lamb and his role as the mighty lion is made evident in the words, **"thy right hand shall teach thee terrible things"**.

The two following passages expand on this:

"Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

(Psalm 2:9-12)

"He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

(Psalm 110:6)

The Lion of Judah, in the day of judgment upon the earth, will **"dash them in pieces"** and **"fill the places"** with dead bodies. He will do what the church will not do, and was never designed to do – he will destroy the wicked and abolish the Satanic world system.

The prophet Micah gives a powerful account of this:

"And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: And I will cut off the cities of thy land, and throw down all thy strong holds: And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers: Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. (Micah 5:10-15)

Note those final words: The Lion of Judah will execute vengeance in anger and fury upon the heathen, such as they have not heard!

Isaiah, when speaking about the fury of the Lord on his return, referred specifically to the fact that his garments would be stained with the blood of his enemies in **"the day of vengeance"**:

"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth." (Isaiah 63:1-6)

Christians everywhere should study this passage carefully and rejoice in its wonderful words!

"And their blood shall be sprinkled upon my garments"! – the Lion of Judah will utterly destroy the Satanic world system and usher in the fifth kingdom. Under his reign peace and righteousness will prevail across the entire earth.

It is hardly any wonder that the Babylonian Elite, the rulers of the fourth kingdom, are anxious to deflect attention from these and similar prophetic passages. They try to allegorize Bible prophecy relating to the End Time and devise interpretations that run counter to what the Bible plainly states.



**Treading the winepress
("winefat" in KJV)**

CONCLUSION

Dominionism is a very dangerous lie, laden with poison of every kind. Christians should be able to see it for what it is, but millions are falling under its demonic spell. Unless they read and study the Bible, unless they familiarize themselves with the passages in Isaiah and elsewhere about the End Time and in particular the role of Christ on his return, they will fall prey to the many clever ways the Enemy is presenting his Dominionist propaganda.

In an age where many figures in the media, entertainment, fashion, and movie industries are secretly transgender, where the sinister space-travel mythology is believed by millions, and where significant parts of the scientific and academic establishment are Illuminati-funded deceivers, the scope for confusion and misunderstanding is immense. Unless born-again Christians immerse themselves in God's Word and pray daily for discernment, they will slide further and further under the great juggernaut of lies that the Enemy has constructed.

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For further information visit www.zephaniah.eu

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